

# THE EDIFIER

Church of God (Seventh Day) Australia

January 2025

**God's Fingerprints**

**Jesus the Christ**

**Clean or Unclean**

**Emmaus Equipping**

A magazine dedicated to uplifting  
and transforming peoples' lives  
through the uncompromised Word of God



# THE EDIFIER



*The truth will make you free*

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### About:

The Edifier magazine is published by the Church of God (Seventh Day) Australia, and is dedicated to transforming peoples' lives through the uncompromised Word of God.

**Subscriptions:** <https://www.cog7.au/edifier.html>

### Facebook:

<https://www.facebook.com/ChurchofGod7au>

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### Cover Photo:

Pictured recently at a special event in Dallas, Texas, is a rider and her horse capturing the rural essence of bygone days. Though older traditions, methods of travel, and communication have drastically changed since those early days of the church, our adherence to scripture and love for the Lord Jesus has not changed.

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## From the Editor

Late last year my wife Rebecca and I had the privilege of attending the church's North American Ministerial Council, where we thoroughly enjoyed the worship, workshops and fellowship.

Spending quality time with our brothers and sisters in the USA made us realise all the more dearly how much we are blessed because of the faith of their forebears beginning in the mid-1800s.

The Church of God (Seventh Day) grew out of the fertile soil of the United States, where various Sabbatarians were compelled by the promise of Jesus' second coming.

The founding and oft-repeated motto was, "The Bible and the Bible alone," and this underlying assertion has directed our doctrine, governed our growth and propelled our sense of mission. Thank you brothers and sisters in Christ in the USA. Today, the same generosity of spirit, love of Jesus, and adherence to scripture prevails.

The Church of God (Seventh Day) International Federation is now represented in 45 countries around the world, with missions and church plants in many other countries.

Here in Australia, the church is flourishing with fellowships in Sydney, Adelaide, Geelong and Perth. Building on the foundational work laid by the late pastor Phil Kordahi, we have recently undertaken the forming of Emmaus Equipping Bible College, as well as develop a new National Council. The Edifier magazine subscription list is continually growing. Our online media reaches and blesses many, especially those too far from a local church fellowship.

May we continue the faithfulness of our forebears, loving one another, serving where we can according to the spiritual gifts bequeathed to us, and never fail to shine the light of our Lord Jesus Christ. We are, after all, His witnesses. Let's keep up the good work! ☐

*John Klassek*  
*Western Australia*



# God's Fingerprints

**W**e know the Bible is God's word because He left His fingerprints all over it.

A little investigation reveals many examples. Here's a less well known one.

Jesus was from the Israelite tribe of Judah. He is called The Lion of the Tribe of Judah. He entered Jerusalem on a donkey, with a donkey colt, days before His garments were bloodied when He selflessly died on the cross for all.

Many from every nation bow before Him in worship. He emphasized that loving Him meant obeying Him.

Now, uncover God's fingerprints on the Bible. As Jacob was blessing his sons thousands of years before Christ died, he said:

*"Judah ... Your father's children shall bow down before you. ... He ... lies down as a lion ... And to*

*Him shall be the obedience of the people. Binding his donkey to the vine, And his donkey's colt ... He washed his garments in wine, And his clothes in the blood of grapes."* (Genesis 49:8-11 NKJV)

Have you ever said you would need to see miracles to believe? The Bible is a verified miracle for all to behold! I hope we did not miss the connections above between Jacob's prophecy and Christ's life, especially how wine and the blood of grapes poetically foreshadowed Christ's blood sacrifice for us.

May this example of prophetic brilliance foretelling Christ's life in detail (coupled with many others you can easily find) cause us to put our faith in Him and give Him our obedience forever.

He'll save us from the coming judgment! And, He will bless each of us in His right-hand of fellowship and grace.   □

*David Kidd  
New Zealand*



# Just Forgive?

**J**esus said, “Take heed to yourselves. If your brother sins against you, rebuke him; and IF he repents, forgive him.” (Luke 17:3 NKJV)

Does the “if” I’ve emphasized in verse 3 surprise or even shock you as a Christian who may have been told to forgive everyone, including the unrepentant? It sounds like Jesus is putting a condition on forgiveness?

In the same context as a disciple of Jesus, we also read this in Matthew 18:15-17: *Moreover if your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother. But if he will not hear, take with you one or two more, that ‘by the mouth of two or three witnesses every word may be established.’ And if he refuses to hear them, tell it to the church. But if he refuses even to hear the church, let him be to you like a heathen and a tax collector.*

Have you ever thought what the consequences would be if we just say “I forgive you, I forgive you” to a person who is not sorry at all for their behaviour and who is still hurting you and who you haven’t rebuked? Imagine a parent not rebuking their child and just saying “I forgive you”. There’s the real risk the person sinning against us will just laugh in our face and tell us they don’t want our forgiveness and their behaviour will remain the same or even deteriorate.

Imagine the consequences if we say, “You defrauded me, but I forgive you. You’re still defrauding me, but I forgive you. You’re telling everyone I’m a thief and a liar, but I forgive you. You’re still gossiping, but I forgive you.”

Yes, just forgiving them like this is marvellously gracious and kind (and praise God for that), but is that really how God wants us to always handle this situation? Did the apostle Paul do it this way? It seems that those who harmed him, Paul called for God to repay them according to their works and be delivered him to Satan (2 Timothy 4:14 & 1 Timothy 1:20). It wasn’t just “I forgive you.” Notice similarly how he also handled others who were wronging him (Acts 13:6-11, Acts 15:37-39 & 18:6). Did Jesus tell us to “just forgive” in Luke 17:3? Did Jesus Himself always do it that way with the Pharisees who were sinning against Him? He certainly didn’t. We see repeatedly His “woe, woe, woe to you Pharisees” in Matthew 23.

Does our Heavenly Father say “I forgive you” even though we’re sinning against Him and haven’t repented. Indeed not. The Bible says in 1 John 1:9, IF [my emphasis] we confess our sins He is faithful and just to forgive our sins. Before forgiving us, God requires true repentance from our hearts, a change of direction, and restitution where possible.

Now, however, let’s recognise also how God has a wonderful willingness or readiness to forgive. 2 Peter 3:9 says God is not willing that any should perish, but that all should come to repentance. Do we have the same willingness in our hearts to forgive anyone who truly repents of the sin they’ve committed against us? Do you think if God does, we should?

Recently, I met a lady who was concerned she might not be forgiven by God because she wasn’t sure whether Matthew 6:15 applied to her. Matthew 6:15 says “*But if you do not forgive men their trespasses, neither will your Father forgive your trespasses.*” I would suggest that if you’re wondering whether you have the right attitude of forgiveness toward someone, to consider whether you would hesitate in throwing your arms of love

**Do we have the same willingness in our hearts to forgive anyone who truly repents of the sin they’ve committed against us?**



and forgiveness around them if they came to you genuinely repenting. If you believe you would not hesitate in so doing I believe the right attitude of forgiveness is alive and well in you.

We must keep a willingness to forgive in our hearts and not hold onto any malice, bitterness, resentment or other ill feelings towards the person who has sinned against us, or is still sinning against us, because God doesn't! It's also healthier psychologically for us to guard our hearts from these emotions and to rely on God to keep filling us through His Spirit with the loving, understanding, patient and forgiving heart required by Him in Ephesians 4:31-32 which says *"Let all bitterness, wrath, anger, clamour, and evil speaking be put away from you, with all malice. And be kind to one another, tender-hearted, forgiving one another, even as God in Christ forgave you."*

In Luke 17:3, Jesus did mention the place for rebuke though. The value of rebuke is seen in Proverbs 25:12 & 27:5 which say, *"Like an earring of gold and an ornament of fine gold is a wise rebuker to an obedient ear... Open rebuke is better than love carefully concealed."*

May we always be prayerful and reliant on God so we will only rebuke at the right time in the right way. There's a time for a gentle rebuke and a time for a strong rebuke, but both must be done from a heart of love and compassion guided by the Holy Spirit.

I believe when we look at the verse following Luke 17:3 and the parallel passage in Matthew 18:21-22 we see Jesus' spiritual intent is for His disciples to practice an extremely high level of forgiveness – forgiving other's sins against us, as God forgives us (Matthew 6:12):

*"And if he sins against you seven times in a day, and seven times in a day returns to you, saying, 'I repent,' you shall forgive him."* (Luke 17:4)

Then Peter came to Him and said, *"Lord, how often shall my brother sin against me, and I forgive him? Up to seven times?"* Jesus said to him, *"I do not say to you, up to seven times, but up to seventy times seven."* (Matthew 18:21-22)

Although these words of Jesus do appear to be given in the context of Christian relationships, I can see no reason for not extending them to how we treat all people who have wronged us. I believe, when we recognise the spiritual intent and wisdom behind Jesus' words, the spiritual principle transfers across logically to all our relationships.

Notice the wonderful forgiving hearts demonstrated by Jesus, Stephen the martyr and Paul who were forgiving people who were not repentant:

Then Jesus said, *"Father, forgive them, for they do not know what they do."* (Luke 23:34)

*And they stoned Stephen as he was calling on God and saying, "Lord Jesus, receive my spirit." Then he knelt down and cried out with a loud voice, "Lord, do not charge them with this sin."* (Acts 7:59-60)

*"Demas has forsaken me, having loved this present world ... Crescens for Galatia, Titus for Dalmatia. Only Luke is with me... Alexander the coppersmith did me much harm. May the Lord repay him according to his works. You also must beware of him, for he has greatly resisted our words. At my first defense no one stood with me, but all forsook me. May it not be charged against them."* (2 Timothy 4:10-16)

In their hearts they all wanted God to forgive those sinning against them. Remarkably, for Jesus, even the acts associated with crucifying Him and all the mocking and terrible mistreatment He received along the way were not unforgiveable sins. May that be reassuring to any of us wanting God's forgiveness for our sins. May it stir us up to approach God's throne of grace for mercy. Please don't delay. Repent and be baptized and have your sins washed away.

May God also bless us all with the wisdom and strength to lovingly rebuke and forgive the repentant and to always have God's loving heart within us toward those who have hurt us and continue to hurt us. □

David Kidd  
New Zealand



# Clean and Unclean: Exploring the essence of the New Covenant

**T**he topic of clean and unclean animals arose during a recent conversation. The question proposed was whether the Biblical mandate forbidding the eating of unclean meats in the light of the new covenant, and as it currently appears in the church's doctrinal statements, is still valid.

The first question we can perhaps ask, is why clean animals? Does the differentiation between clean and unclean possess any religious, theological or health values?

The first record of clean animals is found when Noah was instructed by God to take pairs of unclean animals aboard the ark, as in contrast to taking seven pairs of clean animals. Was this only about food or was it also about sacrifice?

A few generations later, we see that Abraham and Isaac were knowledgeable about what animal sacrifice was (as they participated in it). We note that at Mount Moriah, a sacrificial ram was conveniently caught in the ticket, and we take further note that it was a designated "clean animal", and not for example a zebra, tortoise or pig.

Moreover, we learn that Abraham was justified by faith, and yet was known to have kept all God's commandments, judgments, laws and statutes. This was long prior to the when the old covenant was instituted. In other words Abraham lived and practised what we understand to be the spirit and character of the new covenant. Today, we too are justified by faith and receive the gift of righteousness by faith. Paul taught that we are saved by grace through faith, and not of works. James further explains that good works follow our faith. And, we cannot casually read over where Jesus chided those who claimed the name and power of Jesus as Lord, but continued to "practice lawlessness!"

The essence and spirit of the new covenant we have in Christ existed prior to the Sinai covenant. In the broad brush strokes of Genesis we see labour and Sabbath rest, sin and righteousness, sacrifice, clean and unclean, appointed times with Methuselah's death as we do with Isaac's birth. We see justification by faith. We also see the covenantal participation of bread and wine as shared between Melchizedek and Abraham.

With the end of the old covenants as experienced through circumcision and animal substitutionary sacrifices, and with all sin atoned for by Jesus Christ, we again return to "Eden" where the nature and spirit of what the new covenant was on clear display.

Long after Jesus ascended to heaven, we cannot but note that we see Peter, now as a participant and witness of the new covenant, on seeing and wondering about the merits and meaning of a confronting vision, expressing that he had never eaten anything unclean. The actual meaning of the vision soon became apparent to him – it was all about extending grace to Gentile converts.

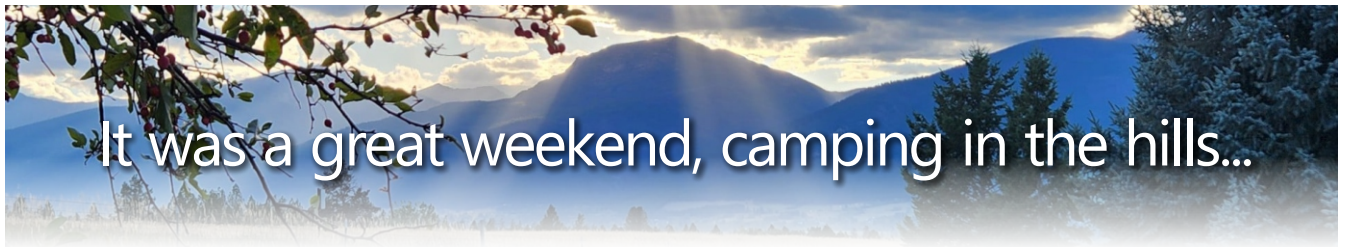
The spirit and practice of the new covenant we have in Christ is a reiteration of the eternal covenant of holiness, truth, grace and righteousness that implicitly existed right from when God created man in His own image and likeness. And thus with the enablement of the breath of life, man entered into a covenant relationship with his Creator.

Today it seems we still wrestle with what the new covenant looks like in practice and on paper. We know that it is God who separated light from dark, designated clean and unclean, divided sheep from goats, judges tares from wheat, and who gives life to the righteous and death to the wicked. Could it be that as the Sabbath rest helps illustrate the difference between the sacred and secular, so too does the Biblical teaching on clean and unclean foods?

May we not over complicate or dilute the Biblical standard of faith and practice but simply live by every word that proceeds from the mouth of God. □

*John Klassek  
Western Australia*





## It was a great weekend, camping in the hills...

**I**t was a great weekend as my father took me camping in the hills of Southern California. Campfires, hot dogs cooked over the open fire and hot chocolate for an eight-year-old boy camping with dad was the ultimate in fun. He set up our little tent and after dark and a long day I quickly fell into a deep sleep. When I awoke in the morning, dad had quite a story to tell me.

Sometime during the early evening, a rattlesnake slipped into the tent and curled up near me. Somehow my father was able to remove the poisonous rattlesnake; I was totally unaware the snake was in the tent with me. My father had saved me from evil and I never even knew it. His telling me of the rattlesnake frightens me even to this day.

In His wonderful example of how to pray, Jesus said, *“And do not lead us into temptation, but deliver us from the evil one.”* (Matthew 6:13 NKJV) My father had delivered me from a dangerous snake. How many times has our loving Father delivered us from the evil serpent we know of as the devil? The devil wasted no time in tempting Adam and Eve in the garden. He may have won that round, but God predicted his eventual crushing defeat at the hands of Jesus (Genesis 3:15b). Satan the devil, the father of lies and deceit, has been tempting mankind since that fateful day in the garden.

The Bible tells us much about Satan and how to overcome his efforts to cause us to sin and fall short of the glory of God. Satan is the *“prince of the power of the air.”* (Ephesians 2:2) He is the *“god of this world”* (2 Corinthians 4:4). Even Jesus tacitly acknowledged Satan had authority to give away the kingdoms of the world (Matthew 4:9). The devil is out there searching for ways to influence us. Sometimes he comes as a roaring lion (1 Peter 5:8), and sometimes he comes as an angel of light (2 Corinthians 11:14). Our job is to resist him at all costs! How do we do this?

James, brother of Jesus, tells us how to remove Satan from our lives. *“Therefore, submit to God. Resist the devil and he will flee from you. Draw near*

*to God and He will draw near to you.”* (James 4:7a) With all the wiles and deceits of the devil, all we have to do is draw close to God and resist the devil and he will flee from us.

Growing up in Southern California I had many opportunities to hike in the desert mountains where the rattlesnakes were abundant. I never once saw a rattlesnake in the desert yet so many of my fellow hiking friends did. The Mojave Desert can reach 49C degrees on a summer day. Hot is not even close to how it felt to be outside hiking across the scorched hills, dodging cactus and being aware of the Mojave rattlesnake. To not find a snake one should simply not go where the snake might be. Shade is rare in the desert and during the day this is where the rattlesnake will cool itself. I stayed away from the shade on my hikes knowing that is where danger lurked. In our Christian life we must stay away from the places where the evil one lurks. Sometimes being a Christian can be difficult but think of how safe we are by having our faith in God and not some physical shade.

One can learn how to avoid a dangerous snake, and one can learn how to avoid the evil serpent called the devil. Paul tells us, *“For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places.”* (Ephesians 6:12) Be aware of our spiritual surroundings as Satan still looks for ways to ensnare us.

How many times has our heavenly Father rescued us from the evil one and we never knew? My father rescued me from a snake I never saw. How often has God saved us without us even knowing He had intervened on our behalf? Resist the devil and his temptations and with our Father’s help we will overcome the evil in this world.

Jesus reassured us, so that we might have peace. *“In the world you will have tribulation; but be of good cheer, I have overcome the world.”* (John 16:33 NKJV)

Resist the devil! Overcome the world! □

*Mike Wallace  
Montana, USA*

# JESUS

**J**esus Christ is much talked about and preached throughout the world. Christianity claims to have over two billion followers, or about one quarter of the world's population. Yet here are things we might know, but still need reminding of (2 Peter 1:12-15).

God is aware of everyone on this planet, but especially those who come under Jesus' Name (Psalm 14:2, Acts 10:34-35).

*Blessed is the nation whose God is the LORD, The people He has chosen as His own inheritance. The LORD looks from heaven; He sees all the sons of men. From the place of His dwelling He looks on all the inhabitants of the earth; He fashions their hearts individually; He considers all their works. (Psalms 33:12-15 NKJV)*

All are precious to Him, though not everyone knows God, or has a relationship with Him. Yet God has plans and a scheme so that each one can be saved and restored into harmony with Him. Jesus said that it is only through Him that we can have access to God the Father (John 14:6).

Who then is this Jesus, whose name is so well known and spoken of throughout the world?

Jesus warned that many would come in His Name, that is, claiming as being authorised by Him, and deceive many more (Matthew 24:5, Mark 13:6, Luke 21:8). Later, the apostle Paul

gave a warning about another Jesus being preached (2 Corinthians 11:3-4).

The devil, the arch deceiver stalks around the earth, seeking opportunity to undermine God's purposes for man (Job 1:7).

How then is Jesus misrepresented? And, how can we recognise this, and be sure we know Him for who He is? It is by searching and studying the Holy Scriptures, both Old and New Testaments, and believing what they tell us about Him.

First and foremost, it was how He behaved and what He said and taught that distinguished Him. Also, there was confirmation by the many miraculous works He did. (Mark 6:2, Luke 2:40 -52).

He was the Son of God by a miraculous birth, conceived by the Holy Spirit in a virgin descended from king David. His genealogy traced all the way back to Adam. He was "the last Adam," and also called "the Son of Man". He was the prophet Moses foretold would be raised up from amongst the people (Deuteronomy 18:15-19) and also the prophesied Immanuel ("God with us" in Hebrew, Isaiah 7:14) who would become our Redeemer and Saviour. We all need saving from and out of our corrupt human nature. Our selfish and evil motivations must be transformed to His pure motives of genuine love.

Jesus did not teach against the law of God. He endorsed it. He did not come to abolish the law,

**Who  
could deny  
His many  
miraculous  
works?**



# THE CHRIST

but to fulfil it (Matthew 5:17-20). He fulfilled all the prophecies that related to Him in the Hebrew Scriptures, even to a brutal, painful, degrading, and humiliating death. By dying, the covenant He had made at Sinai with the nation of Israel ended, just like a marriage covenant ends at death. On rising from the dead, He was free to make a new covenant (Romans 7:1-6). That old mediated agreement and administration ended, but God's Word and ways do not change: *"God made known His ways to Moses"* (Psalm 103:7, 1 Peter 1:23-25).

The Ten Words [Commandments] He had spoken from the mountain remain the same, but under this new agreement He circumcises hearts and makes His Spirit available so Jesus and His Father can dwell in the person, to supply the love, to not only live within the bounds of these laws, but to extend it to the full expression of the love that Jesus instructed His followers to have: *"to love one another as I have loved you."* (John 13:34), a love *"which passes knowledge"* (Ephesians 3:19)

We are told to follow His example as clearly described by Paul in Philippians 2:1-11 which is only possible if we are led by His Spirit. *"Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself,"* and *"Let this mind be in you which was also in Christ Jesus."* He gave up a position and life of power and privilege, to bring us humans out of the mire so that we can share an eternal life of joy with Him and His Father. (Psalm 69, 2 Corinthians 8:9)

We are to grow in grace and knowledge of our Lord and Saviour Jesus Christ (2 Peter 3:18), and to be open and receptive to His kindness which makes it possible for us to draw close to God through Him and for us to then extend kindness towards others. We're to learn more about Him and His ways as He helps us through the trials and sufferings of this life. *"To Him be the glory both now and forever."*

Anyone preaching another Jesus will be either taking away or adding to His core teaching.

**Jesus  
was not  
fine-featured  
with long  
hair.**

There are many misunderstandings about Jesus. Some are less important than others. Any misconception can impact our understanding of Him.

On a very basic level, He was born in the autumn, a Jew, circumcised on the eighth day, growing up fulfilling all the requirements of God's Law. He was not a particularly attractive man (Isaiah 53:2); He was not fine featured with long hair as commonly portrayed. He was of average height for His time, and physically did not stand out in a crowd.

Jesus was crucified by the Romans at Golgotha (in Hebrew or Calvary in Greek) which means "the place of the skull" and this would not have been far outside the city, but near a thoroughfare where people passed by. The crosses or stakes would not have been tall, nor would they have been on a hill as people could read the "note of guilt" nailed above the condemned.

The most likely place is an area near a cliff with three caves in it that from a distance looks like a skull. This is located outside the Damascus gate. The veneration of the cross, the implement on which He suffered and died, can become a problem, just as what foreshadowed it – the bronze serpent on the pole – became a snare to the Israelites (Num 21:9, 2 Kings 18:4, John 3:14). Many of these things can be defined as “knowledge,” and correct knowledge is important, but we know that we all have knowledge, but as Paul was inspired, *“Knowledge puffs up, but love edifies”* (1 Corinthians 8:1 NKJV).

Not everyone is at the same level of understanding and knowledge. This is explained in Romans 14 how one thing can be “a salvation issue” to one, but not to another. Paul concludes with an overriding principle that *“whatever is not from faith is sin.”* James also explains that whoever understands to do good, and does not do it, to him it is sin (James 4:17). Our relationship with God is very personal, based on what we know and understand.

However, Jesus did describe some things as being “weighty matters of the law” such as justice, mercy and faith. This also includes the core teachings of the love of God (Matthew 23:23, Luke 11:42).

God, who sees into our hearts, knows what we understand and what we do not. He is the God of judgement, but also of unfathomable love and kindness. He demonstrated this by sending us His Son Jesus to judge, extend mercy, to save and reconcile us to God, and thus bring us home. □

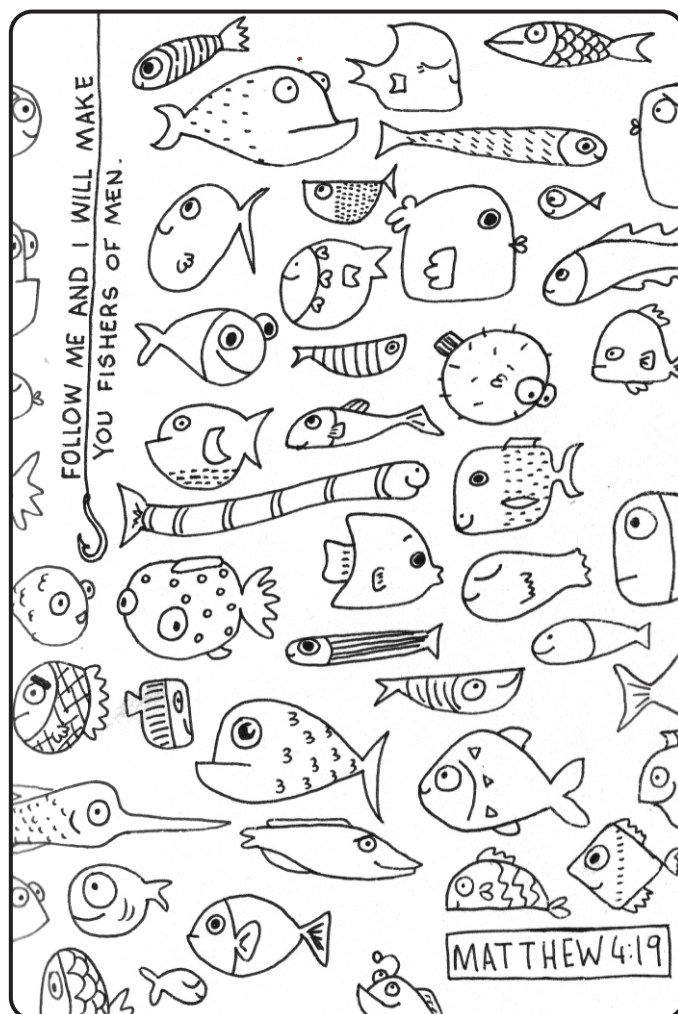
Michael Evans  
Tapitallee, NSW

How many Biblical names can you find?

N	U	N	M	O	S	E	S	J	B
J	A	M	E	S	E	V	A	E	H
P	J	E	S	U	S	E	M	T	A
A	B	R	A	H	A	M	U	H	N
U	J	E	U	D	R	J	E	R	H
L	O	T	L	G	A	D	L	O	A
E	B	R	U	T	H	N	O	A	H

Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have been filled in him, who is the head of all rule and authority.

(Colossians 2:6-10 ESV)



Original Artwork by Leah Anderson, Western Australia



# Disciples' Turnaround!

Two confused disciples experienced a life-changing transformation on the road to Emmaus, as the resurrected Jesus came alongside and expounded from the scriptures the extensive Christology of His suffering and glory. They said, *"Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?"* (Luke 24:32)

The Emmaus experience involved Jesus' teaching and the Holy Spirit's conviction, resulting in a 180-degree turnaround for those two disciples. They immediately travelled back to Jerusalem with a powerful and compelling testimony.

Emmaus Equipping College Bible Classes is an online non-accredited exploration of the holy scriptures designed to equip our people in growing in the grace and knowledge of our Lord and Saviour Jesus Christ, and therefore to be equipped in serving His church. We explore tried and tested methods of reading, understanding and interpreting the scriptures, as well as equip those who serve in the pulpit with expository, Christ-centred preaching and teaching.

The college-level course is currently open to all our church fellowship in Australia, but of course highly recommended, even mandated, for those who serve from the pulpit – in teaching, preaching and facilitating.

As a disciple of Jesus, you too are called to confess a compelling and powerful testimony!

## EMMAUS EQUIPPING COLLEGE BIBLE CLASSES

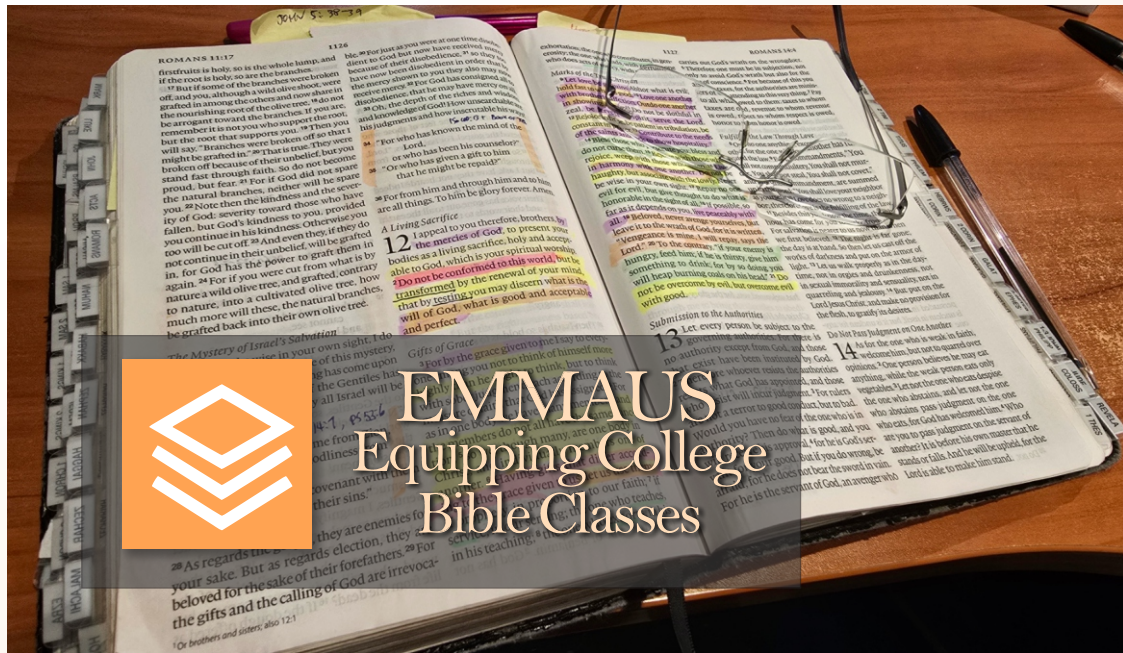
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The Father calls us,  
Jesus Christ equips us,  
the Holy Spirit convicts us,  
and the church needs us!

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The Church of God (Seventh Day) Australia is pleased to commence Emmaus Equipping College Bible Classes. This course initiative is designed to assist the development of the church in Australia by equipping men and women, according to their gifts and calling in the Holy Spirit, for works of service (ministry) within the Body of Christ.

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through the uncompromised Word of God

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[www.cog7.au/welcome](http://www.cog7.au/welcome)

### Online Australia Bible Study

Tuesday evening 4:30pm WA time;  
7:30pm NSW/VIC; 7:00pm SA time.  
Zoom Meeting ID: 993 136 2668  
Passcode: Church2020

The Edifier is produced and distributed by  
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